



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4608

|                             |                                       |              |                        |                        |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------|
| SERIAL NUMBER<br>10/083,856 | FILING DATE<br>02/27/2002<br><br>RULE | CLASS<br>429 | GROUP ART UNIT<br>1745 | ATTORNEY DOCKET<br>NO. |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------|

## APPLICANTS

Jeffrey Peter Allen, Naugatuck, CT;

David A. Schoonmaker, Sandy Hook, CT;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/21/2002

|  |                           |                        |                      |                            |
|--|---------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>CT | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>5 | INDEPENDENT<br>CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                        |                      |                            |
| Verified and Acknowledged<br>Examiner's Signature _____<br>Initials _____  |                           |                        |                      |                            |

## ADDRESS

John P. Iwanicki  
c/o Banner & Witcoff, LTD  
28 State Street - 28th Floor  
Boston, MA  
02109-1775

## TITLE

AQUEOUS BASED ELECTROLYTE SLURRY FOR MCFC AND METHOD OF USE

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>670 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|